

**AMENDED
APPLICATION FOR PERMIT**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... **JUL 30 1959**

Returned to applicant for correction..... **SEP 10 1959**

Corrected application filed..... **SEP 18 1959**

Map filed..... **SEP 10 1959**

The applicant..... **Glenn J. Hiatt & Helen J. Hiatt**
4800 Crestwood Way
of..... **Sacramento 22**, County of..... **Sacramento**,

State of..... **California**, hereby make..... **S** application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... **Lake Tahoe**
Name of stream, lake or other source.
2. The amount of water applied for is..... **0.10**..... second-feet.
One second-foot equals 448.83 gals.-per min.
(a) If stored in reservoir give number of acre-feet.....
3. The water to be used for..... **Domestic**
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 11. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: **Lot I. (NW $\frac{1}{4}$, NW $\frac{1}{4}$) Sec. 22,**
T. 16 N., R. 18 E., M.D.B.&M., or at a point which bears S. 30° 25'
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, state the bearing and distance from the nearest section corner.
30" E., a distance of 1,587.08 ft. from the NW corner of said Sec. 22
it should be stated.
6. Place of use..... **Portion Lot I. (NW $\frac{1}{4}$, NW $\frac{1}{4}$) Sec. 22, T. 16 N., R. 18 E.**
Describe by legal subdivision, if on unsurveyed land it should be so stated.
M.D.B.&M.
7. Use will begin about..... **May 1**
Month and end about..... **Sept. 30**, of each year.
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Pump, motor and pipeline**

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$1,500
10. Estimated time required to construct works..... 2 years
11. Remarks..... This water will serve a home with 3 bedrooms and 1 bathroom. No lawn is proposed at this time.

Compared..... HS/LB AM/HS..... Applicant Glenn J. Hiatt &
Helen J. Hiatt
By s/ Glenn J. Hiatt

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. The amount of water granted herein is only a temporary allowance and the final water right under this permit will be determined by the amount of water actually used. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.10..... cubic feet per second.... and not to exceed..... 1,440 gallons per day.

Actual construction work shall begin on or before..... July 7, 1960.

Proof of commencement of work shall be filed before..... August 7, 1960.

Work must be prosecuted with reasonable diligence and be completed on or before..... July 7, 1961.

Proof of completion of work shall be filed before..... August 7, 1961.

Application of water to beneficial use shall be made on or before..... July 7, 1962.

Proof of the application of water to beneficial use shall be filed on or before..... August 7, 1962.

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... JUN 29 1960
Completion of work filed..... JUL 14 1961
Proof of beneficial use filed..... JUL 20 1961
Cultural map filed.....

WITNESS MY HAND AND SEAL this..... 7th..... day

Certificate No. 5231 Issued 10/12/61 for a 00223
Recorded 11/6/61 Bk. 15 Page 269 for

of January, 1960

EDMUND A. MUTH

State Engineer

Elmo J. DeRocco

Elmo J. DeRocco, Asst. St. Engineer

218 (Rev.)

Washoe County